Philippians 4:11



Words to Find: "Not that speak in respect want: for have learned. whatsoever state am therewith content."

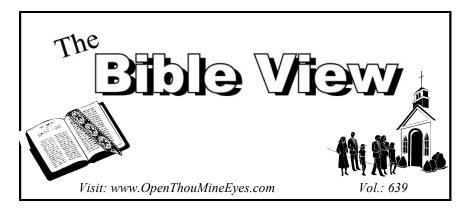
Safe in the Ark

D. L. Moody

When the voice came down from heaven to Noah, "... Come thou and all thy house into the ark, for thee have I seen righteous before me in this generation." Now, have not, like Noah, to be one there was a minute when Noah hundred and twenty years making was outside the ark, and another an ark for our safety. God has prowhen he was inside. By being vided an ark for us, and the quesinside he was saved. As long as he tion is: Are you inside or outside was outside of the ark, he was ex- this ark? If you are inside you are posed to the wrath of God just like safe; if you are outside you are not the rest of those at that time. If he safe

stayed out and remained with the others, he would have been swept away, as they were. It was not his righteousness; it was not his faith nor his works that saved him; it was the ark. And, my friends, we

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Stay in the Henhouse

Bill Brinkworth

In an attempt to raise as much food as possible, one recent endeavor has been to

raise chick-After ens. hearing the locals tell of covotes, and seeing evidence of a fox. coupled with the

knowledge of nearby black snakes, I knew that the pen and the henhouse must be resistant to those predators.

When building the hens' coop, I accommodated for all those dangers in the design. Their outside run was wrapped with strong chicken wire. Even the floor was laid with the fence material in case one of the raiders tried to gain entrance by digging in. The wire was double-stapled, so no creature could gain entrance by tearing off the covering. Even the roof was partly covered with the wire and some sheet metal to keep out airborne enemies, like hawks.

The house itself was sheathed in strong material, with even the smallest gaps eliminated, so an egg-hungry snake could not slither in. Windows were covered with heavy screening that would keep them out, and were higher than any ground predator could possibly reach.

Continued on Page 2

Danger of the World

J. Mason

Beware of the world. It has slain its millions!

- What ruined Lot's wife? The world.
- What ruined Haman? The world.
- What ruined Judas? The world.
- What ruined Demas? The world.
- What will ruin you? The world.

"For what is a man profited, if he shall gain the whole world. and lose his own soul? or what shall a man give in exchange for his soul?" Mat. 16:26

Stay in the Henhouse

Continued from Page 1

When finished, the house was safe for all the fowl that lived within.

Then the chickens were brought in as squeaking and squawking little creatures. Their daily needs were met. They got their daily food and water, and occasional kitchen waste that they devoured. Soon they grew and were nearing the age that they would produce eggs.

However, their behavior began to change. Now, they no longer fear me as I come to feed, water, and clean their living quarters. At times they are even a little hostile to me, as I try to feed them. As I leave their pen or henhouse, they keep following me to get outside their protected environment. Sometimes, as I leave, they attempt to dart out to the unprotected outside. Usually they can be herded back into their safe environment and discouraged from escaping. The other morning, however, one hen managed to get out. Fortunately, before she got too far, I was able to catch her and put her back in the safe area I had created for her.

I realized their discontentment with their secure environment and curiosity to go ""outside" were very much what too many Christians spend their lives trying to do.

Instead of following God's commandments, as preserved in the Bible, they take every opportunity to go outside God's protection. The rules that they ignore, disobey, and often dislike are there for their protection. A life within those guidelines will be safe, secure, and guarantee a closer walk with God. A life lived outside those guidelines will be one without God's protection and guidance and will result in hardship, unhappiness, and even destruction. God knows what waits "outside". He knows all about the luring temptations, the strangling grip of sin, and the devouring Devil that can ruin any man, woman, or child once they are outside His protection.

Man may learn God's commandments, and what God warns him not to do; but often he still looks "outside". He sees the majority of the world doing things that he knows he should not do. Often he observes that it appears that nothing happens when the world does the wrong things; when they commit sin or even get close to it. It appears that they get away with it. He considers that the biblical warnings are wrong, or for a different time; and that now they must be okay to do, as so many appear to get away with sin. (If man could follow those people's lives and

"If we could look steadily at the world and see it as it is in the eyes of God, many of our estimates would be amazingly changed." — Edward Gareshe learn of all the details, he would find they did not get away with it, after all!).

So, man often lurches outside the protection God has provided. For a short time doing what everyone else is doing is fun. There are no repercussions for sin or getting too close to it. Slowly, however, his life changes; so slowly that often he does not even see the changes that come over him. His desire to please God and obey Him are usually the first things that are eroded, along with the fear of the consequences of getting involved in sin. Lack of concern for others quickly goes, and what is left is a self-centered individual bent on satisfying his own selfish desires. Often involvement in sin does physical damage or changing, and again, the sinner often never even sees the damage his exposure to the "outside" has done.

No one gets away with sin. That is why God commands us not even to get close to it; so it can never get a hold on you. There is a wage to sin's commission. Stay inside God's boundaries, and you can escape the dangers that lurk "outside".

you are saved, you are on the winning side. Why would you want to look or act like the losing side that is headed for Hell?"

A Worldly Christian

C. H. Spurgeon

"No man can serve two masters: for either he will hate the one, and love the oth-

er; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Mat. 6:24

No man can serve God and mammon, because there is not enough life in the heart to serve the two. Alas! Many people try this, and they fail both ways.

I have known a man who has tried to let some of his heart run into the world, and another part he allowed to drip into the church. The effect has been this; when he came into the church, he was suspected of hypocrisy.

"How then," they said, "if he were truly obeying the Lord, could he have done yesterday what he did, and then come and profess so much today?" The church looks upon him suspiciously; or if he deceives them, they feel he cannot be trusted because he has not given all his heart to the Lord.

What is the effect of his conduct in the world? Why, his religion is a fetter to him there. Any mention of God or His commandments, especially any expression of guilt, makes the world uncomfortable around him, and they also do not trust him.

The world will not have him, and the church will not have him; he wants to go between the two, and both despise him.